

BACHELOR OF SCIENCE (NURSING) (2019 COURSE)
Fourth Year B. Sc. (Nursing) :SUMMER : 2023
SUBJECT : COMMUNITY HEALTH NURSING-II

Day : Wednesday

Time : 10:00 AM-01:00 PM

Date : 5/7/2023

S-22438-2023

Max. Marks : 75

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the **RIGHT** indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer books.

SECTION – I

Q.1 Write short notes on **ANY FIVE** of the following : **(10)**

- a) Tabulation
- b) Functions of under-five clinic
- c) Substance abuse
- d) Phases of home visit
- e) CGHS
- f) Health and wellness centre
- g) Mortality rate

Q.2 Write short answer question on **ANY FOUR** of the following : **(16)**

- a) Principles of health education
- b) DOT's
- c) Ayushman Bharat
- d) Women empowerment
- e) Health care delivery model
- f) Principles of primary health care

Q.3 Write long answer question on **ANY ONE** of the following :

- a) Define family planning. **(03)**
- b) Enlist national health programme. **(04)**
- c) Explain RNTCP. **(05)**

OR

- a) Define MCH programme. **(03)**
- b) Objectives of MCH programme. **(03)**
- c) Role of Nurse in MCH. **(06)**

SECTION – II

Q.4 Write short notes on **ANY FIVE** of the following : **(10)**

- a) Pulse polio programme
- b) Staffing of PHC
- c) Monitoring
- d) ASHA
- e) Infant mortality Rate
- f) AYUSH
- g) Anganwadi worker

Q.5 Write short answer question on **ANY FOUR** of the following : **(16)**

- a) MTP act
- b) Levels of prevention
- c) RCH programme
- d) Female foeticide
- e) Qualities of community health nurse
- f) Inter-sectorial coordination

PTO

Q.6 Write long answer question on **ANY ONE** of the following :

- a) Define Material Management. (02)
- b) Principles of Material Management. (03)
- c) Components of Material Management. (06)

OR

- a) Define occupational health. (02)
- b) Discuss occupational hazards. (03)
- c) Describe preventive measures of occupational hazards. (06)

050723-m-con-pune

BACHELOR OF SCIENCE (NURSING) (2007 COURSE)
Fourth Year B. Sc. (Nursing) : SUMMER : 2022
SUBJECT: COMMUNITY HEALTH NURSING-II

Day : Wednesday
Date 20-Apr-2022

S-999-2022

Time : 10:00 AM-01:00 PM
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
 - 2) Figures to the right indicate **FULL** marks.
 - 3) Answers to both the sections should be written in **SEPARATE** answer books.
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SECTION – I

Q.1 Write short notes on **ANY FIVE** of the following: **[10]**

- a) Occupational Health
- b) Enlist the six major Health problem of India
- c) Bag Technique
- d) Primary Health Care
- e) Community Health Nursing
- f) Food Adulteration
- g) Levels of Prevention

Q.2 Answer **ANY FOUR** of the following: **[16]**

- a) Women Empowerment
- b) Waste Management in PHC
- c) Epidemiological Approach
- d) Home visiting
- e) Immunization Schedule
- f) Health Education

Q.3 Long Answer Question **ANY ONE** of the following:

- a) Define Health Care Delivery System. **[02]**
- b) Explain goals and function of Health Care Delivery System. **[04]**
- c) Describe the Health Care Delivery System at central level **[06]**

OR

- a) Define vital statistics. **[02]**
- b) Explain the sources of vital statistics. **[04]**
- c) Describe the benefits under ESI Act. **[06]**

P.T.O.

SECTION – II

Q.4 Write short notes on **ANY FIVE** of the following: [10]

- a) Applied Nutrition Programme (ANP)
- b) Objectives of School Health Services
- c) Classification of Health Indicators
- d) Define Disaster
- e) Name any four National Health Agencies
- f) Immunization Hazards
- g) Substance Abuse

Q.5 Write short note on **ANY FOUR** of the following: [16]

- a) WHO
- b) National Cancer Control Programme
- c) Mid-Day Meal Programme
- d) CGHS
- e) Red Cross
- f) Role of Nurse in Malaria Eradication Programme

Q.6 Long Answer Question **ANY ONE** of the following:

- a) Enumerate programmes under NVBDCP. [02]
- b) Enlist objectives of National Filariasis Control Programme. [04]
- c) Discuss the role and responsibilities of Community Health Nurse in NVBDCP. [06]

OR

- a) Write aims of AIDS Control Programme. [02]
- b) Explain the components of AIDS Control Programme. [04]
- c) Discuss the role of a Nurse in National Health Programmes. [06]

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FOURTH YEAR B.Sc. (NURSING 2007 COURSE) : SUMMER-2021

SUBJECT: COMMUNITY HEALTH NURSING – II

Day: Wednesday

Date: 19-05-2021

S-2021-999

Time: 10:00 AM TO 1:00 P.M

Max Marks: 75

N.B.

- 1) All questions are **COMPULSORY**
- 2) Figures to the right indicates **FULL marks**
- 3) Answers to both the sections should be written in **SEPARATE** answer books

SECTION-I

(38)

Q.1 Attempt any **TWO** of the following

- A) I) Define Community Health Nursing. (2)
- II) List down the objectives of antenatal care. (4)
- III) Discuss the role of community health nurse in implementing maternal child health programme. (5)

- B) I) Define Primary health care. (2)
- II) Enlist down the principles of Primary health care (4)
- III) Write the responsibilities of community health nurse in delivering primary health care services. (5)

- C) I) Define National Health Policy. (2)
- II) Enumerate brief about Niti Aayog. (4)
- III) Discuss the health related actions given in 12th Five year plan. (5)

Q.2 Write short notes on any **FOUR** of the following

(16)

- a) IEC
- b) ESI act
- c) Referral system
- d) Laws in community health nursing
- e) Epidemiological approach
- f) Client rights

SECTION-II

(37)

Q.3 Attempt any **TWO** of the following

- A) I) Define empowerment. (2)
- II) Enlist down the women empowerment scheme given by GOI (4)
- III) Write a note on: Women health & empowerment: a key to better world. (5)

- B) I) Define voluntary health agency. (2)
- II) Discuss in brief about WHO. (4)
- III) Write down the role of voluntary health agency in promotion of health and wellness. (5)

- C) I) Define communicable disease. (2)
- II) Enlist down the diseases cover under NVBDCP. (4)
- III) Write down the vector control measures of dengue fever. (5)

Q.4 Write short notes on any **FIVE** of the following

(15)

- a) Importance of records and reports
- b) Important milestones of an infant
- c) Female foeticide
- d) Vaccination covered under UIP
- e) DOTS- PLUS
- f) Breast self-examination
- g) Elderly abuse

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Fourth Year B.Sc. (Nursing) (2007 Course): SUMMER - 2020

SUBJECT: COMMUNITY HEALTH NURSING-II

Day : Friday
Date : 18-09-2020

S-2020-999

Time: 10:00 AM-TO 1:00 P.M.
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in the **SEPARATE** answer books.

SECTION-I

Q.1 Write short note **ANY FIVE (5x2)** (10)

- 1) Define School Health Services
- 2) Define Community Health Nursing
- 3) Enlist various National Health Programs.
- 4) Define Evidence Based approach
- 5) Steps of Family Health Services
- 6) Scope of Community Health Nursing
- 7) Enlist Various Committees

Q.2 Write short answer **ANY FOUR (4x4)** (16)

- 1) Occupational Hazards
- 2) Records and Reports
- 3) National Health Policy 2002
- 4) Steps of problem solving approach
- 5) Staffing pattern of P.H.C.
- 6) Role of Nurse in school health program

Q.3 Long answer **ANY ONE (1x12)** (12)

- 1) Define Home Visiting (03)
- 2) Explain the Advantages of Home Visiting (03)
- 3) Discuss the steps of Home Visiting (06)

OR

- 1) Define Immunization (03)
- 2) Write National Immunization Schedule (03)
- 3) Explain Role of Community Health Nurse in Immunization Program (06)

P.T.O.

SECTION-II

Q.4 Write short note **ANY FIVE (5x2)** (10)

- 1) Applied Nutritional Program(ANP)
- 2) Immunization Hazards
- 3) Enlist common sexually transmitted disease(STD)
- 4) State objectives of school health services
- 5) Classification of Health Indicators
- 6) List down the causes of Maternal Mortality Rate
- 7) Aims of Family Health Services

Q.5 Write short answer **ANY FOUR (4x4)** (16)

- 1) National Program for control of Blindness
- 2) Health Insurance Scheme
- 3) UNFPA
- 4) Substance Abuse
- 5) ICDS
- 6) National Cancer Control Program

Q.6 Long answer **ANY ONE (1x11)** (11)

- 1) Define RCH Program (02)
- 2) Aims and Objective of RCH program (03)
- 3) Describe Components of RCH (06)

OR

- 1) Define Disaster (02)
- 2) Classification of Disaster (03)
- 3) Explain details about Disaster Management (06)

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Final Year B.SC. (NURSING) (2007 COURSE) : SUMMER - 2019

SUBJECT: COMMUNITY HEALTH NURSING-II

Day : Monday
Date : 22/04/2019

S-2019-4340

Time: 10.00 A.M. TO 01.00 P.M.
Max. Marks: 75

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in the **SEPARATE** answer books.

SECTION-I

Q.1 Write short note **ANY FIVE (5x2)** **(10)**

- 1) List down the common health problem in school.
- 2) Enlist health problems in India
- 3) Small family norm
- 4) Steps of problem solving approach
- 5) Sources of vital statistics
- 6) Define MIS
- 7) List down various national health programme

Q.2 Write short answer **ANY FOUR (4x4)** **(16)**

- 1) Levels of prevention
- 2) Health Education
- 3) Cold Chain
- 4) Goals of national health policy 2002
- 5) Uses of health records and reports.
- 6) Home visit

Q.3 Long answer **ANY ONE (1x12)** **(12)**

- 1) Define Community Health Nursing **(03)**
- 2) Explain the principles of Bag Technique **(03)**
- 3) Discuss the role and responsibilities of Community Health Nurse **(06)**

OR

- 1) Describe the staffing pattern of Primary Health Center **(03)**
- 2) Functions of Primary Health Center **(03)**
- 3) Explain the role of nurse in Primary Health Center **(06)**

P.T.O.

SECTION-II

Q.4 Write short note **ANY FIVE (5x2)** **(10)**

- 1) Enumerate nutritional program
- 2) Components of Enhanced malaria control project
- 3) Legal aspects of records
- 4) List down occupational disease
- 5) Classification of Leprosy
- 6) B.C.G.
- 7) List down international agencies

Q.5 Write short answer **ANY FOUR (4x4)** **(16)**

- 1) National minimum needs program
- 2) ESI Act
- 3) Measures to prevent and control HIV Infection
- 4) Red cross
- 5) National Mental Health Program
- 6) Women and child abuse

Q.6 Long answer **ANY ONE (1x11)** **(11)**

- 1) List down classification of Vector Borne Disease **(02)**
- 2) Objectives of NMEP **(03)**
- 3) Role of community Health Nurse in National Malaria Control Program **(06)**

OR

- 1) Define Infant Mortality Rate **(02)**
- 2) Indication of MCH services. **(03)**
- 3) Explain briefly about National Mental Health Program **(06)**

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**FINAL YEAR B.SC. (NURSING) (2007 COURSE) : SUMMER -
2018**

SUBJECT: COMMUNITY HEALTH NURSING-II

Day: Saturday
Date: 21/04/2018

S-2018-3873

Time: 10.00 AM TO 01.00 PM
Max. Marks: 15

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Put a tick ✓ mark in the appropriate box.
- 3) Use blue/ black ball point pen only.
- 4) Section- I should be completed in 15 minutes.
- 5) Each questions carries **ONE** mark.
- 6) Student will not be allotted any marks if he/she overwrites strikes or puts ink on the box once marked.

Seat No: _____

Signature of Supervisor: _____

Marks Obtained: _____

SECTION-I

MCQ.

Q.1 _____ is the intersectoral linkage.

- | | |
|---|--------------------------|
| a) Two way referral system | <input type="checkbox"/> |
| b) Team approach | <input type="checkbox"/> |
| c) Endorsement done by a midwife to another midwife | <input type="checkbox"/> |
| d) Co-operation between the PHN and public school teacher | <input type="checkbox"/> |

Q.2 Farmer's lung result from exposure to _____

- | | |
|----------------------|--------------------------|
| a) Sugarcane dust | <input type="checkbox"/> |
| b) Cotton fiber dust | <input type="checkbox"/> |
| c) Grain dust | <input type="checkbox"/> |
| d) Tobacco | <input type="checkbox"/> |

Q.3 The polio vaccine should be preserved at _____

- | | |
|---------------------------------------|--------------------------|
| a) 2 to 8 ⁰ C | <input type="checkbox"/> |
| b) -2 to 8 ⁰ C | <input type="checkbox"/> |
| c) 0 ⁰ to 4 ⁰ C | <input type="checkbox"/> |
| d) Below 0 ⁰ C | <input type="checkbox"/> |

Q.4 _____ is the tertiary Prevention

- | | |
|----------------------------------|--------------------------|
| a) Health Promotion | <input type="checkbox"/> |
| b) Specific Protection | <input type="checkbox"/> |
| c) Early diagnosis and treatment | <input type="checkbox"/> |
| d) Disability limitation | <input type="checkbox"/> |

P.T.O.

Q.5 School Mid-day meal programme was launched in

- a) 1961
- b) 1963
- c) 1975
- d) 1967

Q.6 Family planning refers to the practice that _____

- a) Avoid unwanted birth
- b) Regulate intervals between pregnancy
- c) Brings about wanted births
- d) All of the above

Q.7 _____ is overall responsible for Rural Health Services at district level.

- a) DHO
- b) MOH
- c) CMO
- d) MHO

Q.8 National family welfare programme launched in _____.

- a) 1952
- b) 1953
- c) 1967
- d) 1988

Q.9 National AIDS control programme was launched in year.

- a) 1989
- b) 1991
- c) 1992
- d) 1999

Q.10 Drug of choice in filariasis is.

- a) Penicillin
- b) INH
- c) Alodox
- d) DEC

Q.11 World Health Organization celebrates 14th November as.

- a) World Heart day
- b) World Diabetes day
- c) World Polio day
- d) World COPD day

Q.12 Twenty point programme was launched in the year.

- a) 1970
- b) 1971
- c) 1973
- d) 1975

Q.13 Among these which is a leading Humanitarian organization fighting poverty.

- a) CARE
- b) ILO
- c) WHO
- d) FPAI

Q.14 Headquarters' of world Health organization is located in

- a) London
- b) New York
- c) Geneva
- d) Washington

Q.15 Among these which is a zoonotic disease?

- a) Hydatid cyst
- b) Filariasis
- c) Malaria
- d) Dengue

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Final Year B.Sc. Nursing (2007 Course) SUMMER-
SUBJECT: COMMUNITY HEALTH NURSING-II

Day: Saturday
Date: 21/04/2018

Time: 10:00AM-TO 1:00P.M.
Max. Marks: 60

S - 2018-3873

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to bot the sections should be written in **SEPARATE** answer book.

SECTION-II

- Q.2** Write short notes on **ANY FIVE** of the following: **(15)**
- a) Immunization scheduled
 - b) Staffing pattern of PHC
 - c) Objectives of family welfare Programme
 - d) Temporary methods of family planning
 - e) Scope of community Health Nursing
 - f) Goals of NHP 2002
 - g) Components of school Health
- Q.3** Long answer question (**ANY ONE**):
- a) Define Occupational Health **(02)**
 - b) Discuss the measures for Health promotion of workers **(08)**
 - c) Explain the role of Nurse in Occupational Health **(05)**

OR

- Q.3** Long answer question (**ANY ONE**):
- a) Define Primary Health Care **(02)**
 - b) Describe the principles of Primary Health Care **(05)**
 - c) Explain the role of community Health Nurse in Primary Health Care. **(08)**

SECTION-III

- Q.4** Write short notes on **ANY FIVE** of the following: **(15)**
- a) Health Promotion of Geriatrics
 - b) ESI Act
 - c) Red cross society
 - d) Women empowerment
 - e) ICDS programme
 - f) Importance of maintaining records and reports
 - g) UNICEF
- Q.5** Long answer question:
- a) Enlist the objectives of RNTCP. **(03)**
 - b) Describe Strategies under RNTCP. **(05)**
 - c) Discuss Roles and Responsibilities of community Health Nurse in National Tuberculosis control programme. **(07)**

OR

- Q.5** Long answer question:
- a) Enumerate the programme's under National vector borne disease control programme. **(03)**
 - b) Objectives of National malaria control programme. **(04)**
 - c) Discuss the roles and responsibilities of community Health Nurse in prevention and control of malaria. **(08)**

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SHARAYU - IV (2007 COURSE): 02E/NOV-2011
SUBJECT : COMMUNITY HEALTH NURSING - II

Day : Tuesday
Date : 11-10-2011

Time : -
Max. Marks : 15

N.B.:

- 1) Put a tick mark in the appropriate box below the question number once only.
- 2) Use blue ball point pen only.
- 3) Each question carries **ONE** mark.
- 4) Students will not be allotted marks if he/she overwrites strikes or puts white ink on the cross once marked.

Seat No: _____

Total Marks Obtained: _____

Jr. Supervisor Signature: _____

Examiners Signature: _____

SECTION - A

Q.1 M.C.Qs:

- 1) Primary Health Care is a concept by:
 - a) UNICEF and accepted by all countries ☐
 - b) WHO and accepted by India ☐
 - c) India and accepted by all countries ☐
 - d) World health bodies and accepted by Common Wealth Countries ☐
- 2) Health for all by 2000 A.D.means:
 - a) Medical care for every body in world for all the Medical ailment ☐
 - b) By year 2000 communicable disease will be controlled ☐
 - c) Even distribution of available Health resources among the population ☐
 - d) Availability of health resources to urban and rural poor ☐
- 3) A primary Health Centre Caters to a population of:
 - a) 20,000 ☐
 - b) 25,000 ☐
 - c) 30,000 ☐
 - d) 50,000 ☐
- 4) The best teaching opportunities for a health worker in the community is while:
 - a) Giving health talk at home ☐
 - b) Demonstrating to a group of mother ☐
 - c) Examining mother and children ☐
 - d) Completing the records ☐
- 5) Gram Sabha in a village consists of:
 - a) All the population of the village ☐
 - b) All the male adult person of the village ☐
 - c) All the adult population of the village ☐
 - d) None of the above ☐

P.T.O.

- 6) Vital statistics is/are collected from:
 - a) Previous hospital records ☐
 - b) Census ☐
 - c) Epidemiological Surveillance ☐
 - d) All of the above ☐
- 7) Ergonomics is concerned with:
 - a) Improving the genetic endowment of human population ☐
 - b) Fitting the Job to the worker ☐
 - c) Environmental manipulation according to human needs ☐
 - d) Improving the agricultural production ☐
- 8) Anganwadi workers are under:
 - a) Ministry of Health and family welfare ☐
 - b) Ministry of labour ☐
 - c) ICDS scheme ☐
 - d) PHC ☐
- 9) Commonest STD in India is:
 - a) Syphilis ☐
 - b) Gonorrhea ☐
 - c) AIDS ☐
 - d) Herpes ☐
- 10) World Health Day is celebrated on
 - a) 7th April ☐
 - b) 6th April ☐
 - c) 9th April ☐
 - d) 12th April ☐
- 11) Cancer control programme was launched in:
 - a) 1976 ☐
 - b) 1986 ☐
 - c) 1970 ☐
 - d) 1992 ☐
- 12) Goal of National Tuberculosis Control program is:
 - a) To eradicate tuberculosis ☐
 - b) To decrease the transmission of tuberculosis ☐
 - c) To treat all sputum '+'ve cases ☐
 - d) BCG vaccination to all infants. ☐

SHARAYU - IV (2007 COURSE): APRIL / MAY - 2012
SUBJECT : COMMUNITY HEALTH NURSING - II

Day : Monday
Date : 23-04-2012

Time :
Max. Marks : 15

N.B.:

- 1) Put a tick mark in the appropriate box below the question number once only.
- 2) Use blue ball point pen only.
- 3) Each question carries **ONE** mark.
- 4) Students will not be allotted marks if he/she overwrites strikes or puts white ink on the cross once marked.

Seat No: _____

Total Marks Obtained: _____

Jr. Supervisor Signature: _____

Examiners Signature: _____

SECTION - A

Q.1 M.C.Qs:

- 1) In the absence of the doctors, to facilitate the services, guidelines used by Community Health Nurse are called as:
 - a) Policy Manual ☐
 - b) Health Guidance ☐
 - c) Standing orders ☐
 - d) Job description ☐
- 2) Which among the following is the grass root worker in ICDS?
 - a) ANM ☐
 - b) Lady Health Worker ☐
 - c) Child development and project officer ☐
 - d) Aanganwadi worker ☐
- 3) Which of the following best explains the function of a voluntary Health agency?
 - a) Supplementation of the work of Government agencies ☐
 - b) Health education and demonstration ☐
 - c) Working as a social groups ☐
 - d) All of the above ☐
- 4) Road to health indicates that a child is:
 - a) Free from disease ☐
 - b) Growing Normally ☐
 - c) Completely immunized ☐
 - d) Mentally stable ☐
- 5) The birth is to be registered in India within:
 - a) 7 days ☐
 - b) 15 days ☐
 - c) 25 days ☐
 - d) 30 days ☐

P.T.O.

- 6) Which of the following is used to show trends of events over passage of time
- a) Pie ☐
 - b) Bar ☐
 - c) Line ☐
 - d) pictogram ☐
- 7) Which among the following is affected by an extreme observation?
- a) Mean ☐
 - b) Median ☐
 - c) Mode ☐
 - d) None of these ☐
- 8) Normal weight of full term baby is:
- a) 3.5 kg ☐
 - b) 1.5 kg ☐
 - c) 2.5 kg ☐
 - d) 3.0 kg ☐
- 9) N.R.H.M. was launched in the year
- a) 5th April 2005 ☐
 - b) 5th April 2006 ☐
 - c) 6th April 2005 ☐
 - d) 6th April 2006 ☐
- 10) For mantoux test the standard dose of tuberculin used in India is:
- a) 0.5 T.U ☐
 - b) 1.0 T.U ☐
 - c) 5.1 T.U ☐
 - d) 10.0 T.U ☐
- 11) Areas heavily infected with the malarial parasite:
- a) Uttar Pradesh ☐
 - b) Bihar ☐
 - c) Orissa ☐
 - d) None of these ☐
- 12) Factory Act was launched in
- a) 1946 ☐
 - b) 1947 ☐
 - c) 1948 ☐
 - d) 1950 ☐

- 13) A person leaving an endemic area for malaria needs prophylaxis for:
- a) 3 days
 - b) 5 days
 - c) 1 week
 - d) 4 weeks
- 14) Sterilisation is the -----type of method
- a) Temporary
 - b) Permanent
 - c) A&B both
 - d) None of the above
- 15) Leprosy with incidence rate less than 10 is seen in:
- a) Andhra Pradesh
 - b) Tamil Nadu
 - c) Orissa
 - d) None of these

☐☐☐☐☐☐☐☐☐☐☐☐

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SHARAYU - IV (2007 COURSE): APRIL / MAY - 2013
SUBJECT : COMMUNITY HEALTH NURSING - II

Day : Saturday
Date : 27-04-2013

Time : —
Max. Marks : 15

N.B.:

- 1) Put a tick mark in the appropriate box below the question number once only.
- 2) Use blue ball point pen only.
- 3) Each question carries **ONE** mark.
- 4) Students will not be allotted marks if he/she overwrites strikes or puts white ink on the cross once marked.

Seat No: _____

Total Marks Obtained: _____

Jr. Supervisor Signature: _____

Examiners Signature: _____

SECTION - A

Q.1 M.C.Qs:

- 1) Which of the following system of medicine is of Indian origin?
 - a) Homeopathy ☐
 - b) Siddha ☐
 - c) Unani ☐
 - d) Accupunture ☐
- 2) Which of the following is a tertiary protection?
 - a) Health promotion ☐
 - b) Specific protection ☐
 - c) Early diagnosis and treatment ☐
 - d) Disability limitation ☐
- 3) The centre of the symbol for under-five clinic represents
 - a) Health education ☐
 - b) Family planning ☐
 - c) Immunization ☐
 - d) Adequate Nutrition ☐
- 4) The Polio vaccine should be preserved at
 - a) 2 to 8⁰ C ☐
 - b) -2 to -8⁰ C ☐
 - c) 0 to 4⁰ C ☐
 - d) Below 0⁰ C ☐
- 5) Community participation means:
 - a) Provision of manpower and logistics support by community ☐
 - b) Involvement of community in planning and evaluation ☐
 - c) Use of health services by the community ☐
 - d) All of the above ☐

P.T.O.

- 6) National Health Policy of India is based on:
- a) Primary Health Care
 - b) Basic Health Care
 - c) Health for all
 - d) Both a and c
- 7) Sample registration system (SRS) was slanted to collect information regarding:
- a) Population morbidity
 - b) Birth and death rates in states and country
 - c) Morbidity rate of different diseases
 - d) Death rate of rural areas
- 8) Each primary health care centre is expected to cover a population around in plain area
- a) 30,000
 - b) 20,000
 - c) 60,000
 - d) 10,000
- 9) Universal precautions includes
- a) Hand hygiene
 - b) Gloving
 - c) Gowning
 - d) All of the above
- 10) I.C.D.S. program was launched in the year-
- a) 1974
 - b) 1975
 - c) 1976
 - d) 1977
- Hind Kusth Nivaran Sangh works specifically for
- a) Tuberculosis
 - b) Leprosy
 - c) Malnutrition
 - d) None of above
- Family planning refers to the practice that
- a) Avoid unwanted births
 - b) Regulate intervals between pregnancies
 - c) Brings about wanted births
 - d) All of the above

13) Drug of choice for mycobacterium Bovis:

- a) Streptomycin
- b) Rifampicin
- c) Ethambutol
- d) INH

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14) School Midday Meal Program was launched in-

- a) 1961
- b) 1963
- c) 1965
- d) 1967

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15) Factory Act was passed in

- a) 1948
- b) 1955
- c) 1951
- d) 1950

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SHARAYU – IV (2007 COURSE) : SUMMER – 2017
SUBJECT : COMMUNITY HEALTH NURSING - II

Day : Saturday
Date : 22/04/2017

Time : —
Max. Marks : 15

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box below the question number once only.
- 3) Use blue ball point pen only.
- 4) Each question carries **ONE** mark.
- 5) Student will not be allotted marks if he/she overwrites strikes or puts white ink on the cross once marked.

Seat No. _____

Total Marks Obtained: _____

Jr. Supervisor's Signature : _____

Examiners Signature: _____

SECTION - I

MCQs:

Q. 1 The common health problem in school age group is _____.

- a) ☐ Malnutrition
- b) ☐ Undernutrition
- c) ☐ Dental caries
- d) ☐ Obesity

Q. 2 The minimum number of beds recommended for CHC by IPHS are _____.

- a) ☐ 30
- b) ☐ 40
- c) ☐ 35
- d) ☐ 60

Q. 3 Unit of Rural Planning and Development is _____.

- a) ☐ Tehsil
- b) ☐ Subdivision
- c) ☐ District
- d) ☐ Block

Q. 4 _____ is the combined Audio – Visual Aids.

- a) ☐ OHP
- b) ☐ Closed Circuit Television
- c) ☐ Silent films
- d) ☐ Microphones

P. T. O.

Q. 5 One Primary Health Centre covers _____ population.

- a) ☐ 30,000
- b) ☐ 20,000
- c) ☐ 10,000
- d) ☐ 40,000

Q. 6 First five year plan launched in _____.

- a) ☐ 1951 - 56
- b) ☐ 1948 - 52
- c) ☐ 1956 - 61
- d) ☐ 1982 - 87

Q. 7 _____ vaccine should not be stored in the freezer.

- a) ☐ DPT
- b) ☐ OPV
- c) ☐ Measles
- d) ☐ MMR

Q. 8 National Rural Health mission was started in _____.

- a) ☐ May 2004
- b) ☐ June 2006
- c) ☐ April 2005
- d) ☐ Jan 2007

Q. 9 Reproductive and child health programme was launched in India in the _____.

- a) ☐ Oct 1993
- b) ☐ Oct 1995
- c) ☐ Oct 1997
- d) ☐ Oct 1999

Q. 10 Who discovered the transmission of malaria by Anopheles mosquitoes?

- a) ☐ Laveram
- b) ☐ Ronald Ross
- c) ☐ Muller
- d) ☐ Pampana

Q. 11 Breast feeding week is celebrated on _____

- a) ☐ 1st week of March
- b) ☐ 1st week of July
- c) ☐ 1st week of August
- d) ☐ 1st week of September

Q. 12 WHO theme for 2016 was _____

- a) ☐ Food safety the global view
- b) ☐ Preventing vector borne disease
- c) ☐ Depression - Let's talk
- d) ☐ Beat Diabetes

Q. 13 _____ concerned point from 20 point programme

- a) ☐ Food security
- b) ☐ Labour welfare
- c) ☐ Education for all
- d) ☐ All of the above

Q. 14 Acute Respiratory Disease Control Programme is being merged with one of the following national programme _____

- a) ☐ ICDS
- b) ☐ CSSM
- c) ☐ RCH
- d) ☐ Balwadi Nutrition Programme

Q. 15 Major cause of Infant mortality in India is _____

- a) ☐ Hypothermia
- b) ☐ Jaundice
- c) ☐ Birth Asphyxia
- d) ☐ Neonatal Tetanus

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SHARAYU – IV (2007 COURSE) : SUMMER – 2017
SUBJECT : COMMUNITY HEALTH NURSING - II

Day : Saturday
Date : 22/04/2017

Time : 01.00 P.M. TO 04.00 P.M.
Max. Marks : 60

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in **SEPARATE** answer books.

SECTION - II

- Q. 2 Write short notes on **ANY FIVE** of the following: (15)
- a) Importance of Records and Reports
 - b) Steps of problem solving
 - c) Principles of Primary Health care
 - d) Home visiting
 - e) Levels of Prevention
 - f) Benefits of ESI Act
 - g) Panchayati Raj

- Q. 3
- a) Enlist the components of school health. (05)
 - b) List the common health problems and remedial measures in the school age. (05)
 - c) Explain the role and responsibilities of community health nurse in school health programme. (05)

OR

- a) Define community health nursing. (02)
- b) Discuss the goals of community health nursing. (05)
- c) Describe the role and responsibilities of health worker at sub-center level. (08)

SECTION - III

- Q. 4 Write short notes on **ANY FIVE** of the following: (15)
- a) Rehabilitation of elderly
 - b) Red cross society
 - c) Expanded program on immunization
 - d) Uses of growth chart
 - e) Substance abuse
 - f) Function of WHO
 - g) DOTS

- Q. 5
- a) Enlist the objectives of National Mental Health Programme. (05)
 - b) Discuss the approaches of National Mental Health Programme. (05)
 - c) Explain roles and responsibilities of CHN in National Mental Health Programme. (05)

OR

- a) Enumerate programmes under NVBDCP. (03)
- b) Enlist the objectives of National Malaria Control Programme. (04)
- c) Explain roles and responsibilities of CHN in NVBDCP. (08)

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