

S.Y. B.SC. (NURSING) (2007 COURSE) : WINTER - 2017

SUBJECT : COMMUNITY HEALTH NURSING – I

Day : Wednesday
Date : 11/10/2017

W-2017-3738 Time : —
Max. Marks : 15

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Put a tick mark in the appropriate box.
- 3) Use blue/black ball point pen only.
- 4) Each question carries **ONE** mark.
- 5) Student will not be allotted any marks if he/she overwrites strikes or puts ink on the box once marked.

Seat No.: _____

Total Marks Obtained : _____

Jr. Supervisor Sign : _____

Marks Obtained : _____

SECTION – I

M.C.Q.

- 1) A state of complete physical, mental and social wellbeing and not merely the absence of disease or infirmity this definition of health is given by _____
 - a) UNICEF
 - b) WHO
 - c) UNISCO
 - d) RED CROSS

- 2) Home visiting is _____ of community health nursing
 - a) Complete
 - b) Incomplete
 - c) Complicated
 - d) Back bone

- 3) Most important component of level of living is _____
 - a) Health
 - b) Education
 - c) Occupation
 - d) Housing

- 4) Which of the following is tertiary prevention?
 - a) Health promotion
 - b) Specific protection
 - c) Early diagnosis and treatment
 - d) Disability limitation

- 5) Food adulteration act was amended in _____
 - a) 1954
 - b) 1953
 - c) 1952
 - d) 1951

P. T. O.

- 6) Control of blindness Vitamin A administer dose is _____
- a) 150000 IU
 - b) 200000 IU
 - c) 250000 IU
 - d) 300000 IU
- 7) Epidemiological triad contain _____
- a) Agent, Host, Environment
 - b) Age, Agent, Environment
 - c) Age, Sex, Race
 - d) Host, Sex, Agent
- 8) Community health nursing is a synthesis of _____
- a) Nursing practice
 - b) Public practice
 - c) Medical practice
 - d) Both a & b
- 9) Excess of expected occurrence of a disease known as _____
- a) Endemic
 - b) Epidemic
 - c) Sporadia
 - d) Pandemic
- 10) Sewage contain _____% of water.
- a) 98%
 - b) 99.9%
 - c) 99%
 - d) 100%
- 11) Alma Ata conference was held in _____
- a) 1948
 - b) 1956
 - c) 1977
 - d) 1978
- 12) Among the following all are the features of PHC except _____
- a) Essential
 - b) Accessible
 - c) Acceptable
 - d) Physician centered

13) One PHC cover the population in general _____

- a) 30,000
- b) 50,000
- c) 70,000
- d) 90,000

14) Pandemic means _____

- a) All illness due to specific infection agent
- b) All current cases of diseases
- c) An epidemic which spreads with in the country
- d) An epidemic which spreads from country to country

15) World diabetic day observed on _____

- a) 14 November
- b) 25 November
- c) 20 November
- d) 28 November

S.Y.B.Sc.Nursing(2007 Course): Winter-2017

SUBJECT: COMMUNITY HEALTH NURSING – I

Day : Wednesday
Date : 11-10-2017

W2017-3738

Time : 9.00 A.M. To 12.00 Noon.
Max. Marks : 60

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to the both sections should be written in **SEPARATE** answer books.
- 4) Draw neat and labelled diagram **WHEREVER** necessary.

SECTION - II

Q.1 Write short notes on **ANY FOUR** of the following : (4X4) **(16)**

- a) Ethical principles of community health nursing
- b) Iodine deficiency disorder control
- c) Bar diagram
- d) Food hygiene
- e) National immunization schedule
- f) Determinants of health

Q.2 Long Question :

- a) Define Bag technique **(02)**
- b) Discuss the principles of Bag technique **(05)**
- c) Explain the steps of Bag technique **(07)**

OR

- a) Define Epidemiology **(02)**
- b) Explain the uses of Epidemiology **(05)**
- c) Describe the epidemiological triad **(07)**

SECTION - III

Q.3 Write short notes on **ANY FOUR** of the following (4X4) **(16)**

- a) Consumer protection act
- b) Prevention and control of noise pollution
- c) Demography cycle
- d) Women empowerment
- e) Types of ventilation
- f) Oxidation ponds

Q.4 Long Question :

- a) Enlist the sources of water **(02)**
- b) Describe the causes of water pollution **(05)**
- c) Discuss the steps to taken to prevent water pollution **(07)**

OR

- a) Define malnutrition **(02)**
- b) Describe the causes, sign and symptom of malnutrition **(05)**
- c) Discuss the role of community health nurse in prevention of malnutrition **(07)**

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