

**Final Year B.SC. (NURSING) (2007 COURSE) : SUMMER - 2019**

**SUBJECT: COMMUNITY HEALTH NURSING-II**

Day : Monday  
Date : 22/04/2019

**S-2019-4340**

Time: 10.00 A.M. TO 01.00 P.M.  
Max. Marks: 75

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answers to both the sections should be written in the **SEPARATE** answer books.

**SECTION-I**

**Q.1** Write short note **ANY FIVE (5x2)** (10)

- 1) List down the common health problem in school.
- 2) Enlist health problems in India
- 3) Small family norm
- 4) Steps of problem solving approach
- 5) Sources of vital statistics
- 6) Define MIS
- 7) List down various national health programme

**Q.2** Write short answer **ANY FOUR (4x4)** (16)

- 1) Levels of prevention
- 2) Health Education
- 3) Cold Chain
- 4) Goals of national health policy 2002
- 5) Uses of health records and reports.
- 6) Home visit

**Q.3** Long answer **ANY ONE (1x12)** (12)

- 1) Define Community Health Nursing (03)
- 2) Explain the principles of Bag Technique (03)
- 3) Discuss the role and responsibilities of Community Health Nurse (06)

**OR**

- 1) Describe the staffing pattern of Primary Health Center (03)
- 2) Functions of Primary Health Center (03)
- 3) Explain the role of nurse in Primary Health Center (06)

**P.T.O.**

**SECTION-II**

**Q.4** Write short note **ANY FIVE (5x2)** **(10)**

- 1) Enumerate nutritional program
- 2) Components of Enhanced malaria control project
- 3) Legal aspects of records
- 4) List down occupational disease
- 5) Classification of Leprosy
- 6) B.C.G.
- 7) List down international agencies

**Q.5** Write short answer **ANY FOUR (4x4)** **(16)**

- 1) National minimum needs program
- 2) ESI Act
- 3) Measures to prevent and control HIV Infection
- 4) Red cross
- 5) National Mental Health Program
- 6) Women and child abuse

**Q.6** Long answer **ANY ONE (1x11)** **(11)**

- 1) List down classification of Vector Born Disease **(02)**
- 2) Objectives of NMEP **(03)**
- 3) Role of community Health Nurse in National Malaria Control Program **(06)**

**OR**

- 1) Define Infant Mortality Rate **(02)**
- 2) Indication of MCH services. **(03)**
- 3) Explain briefly about National Mental Health Program **(06)**

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