

III BAMS (2012 Course) Summer - 2019
SUBJECT : SWASTHA VRITTA AND YOGA PAPER - II

Day Thursday
Date 06/06/2019

Time : —
Max. Marks : 10

S2019-4106.

N. B. :

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of appropriate answer.
- 3) This question paper itself is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There are no negative marking.
- 5) Do not use pencils.

Seat No.: _____

Total Marks Obtained: _____

Jr. Supervisor's Signature: _____

Examiner's Signature: _____

MCQs:

Q. 1 _____ is the drug of choice in treatment of Malaria.

- a) DEC
- b) Chloroquine
- c) Rifampicin
- d) Dapsone

Q. 2 Signs of dehydration are seen in _____

- a) Filariasis
- b) Typhoid
- c) Cholera
- d) Diphtheria

Q. 3 _____ is the purest form of water in Nature.

- a) Well water
- b) Spring water
- c) Ground water
- d) Rain water

Q. 4 Pneumoconiosis is an occupational disease related to _____ system.

- a) Digestive
- b) Central nervous
- c) Respiratory
- d) Cardio vascular

P. T. O.

Q. 5 Classification of hypertension is _____

- a) Essential
- b) Tertiary
- c) Prominent
- d) Community

Q. 6 BMI is done in _____ diseases.

- a) Hypertension
- b) Cancer
- c) Obesity
- d) stroke

Q. 7 _____ investigation is done in Diabetes.

- a) HbA1C
- b) BSL
- c) GTT
- d) All of above

Q. 8 _____ vaccine is given in tuberculosis.

- a) DPT
- b) Measles
- c) OPV
- d) BCG

Q. 9 _____ method of contraceptive comes under Intra Uterine Devices.

- a) Vaginal Sponge
- b) Lippe's Loop
- c) Condom
- d) Depot

Q. 10 _____ numbers of staff is in one community health centre.

- a) 15
- b) 25
- c) 35
- d) 45

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III - B.A.M.S. (2012 Course) : SUMMER - 2019
SUBJECT- SWASTHA VRITTA AND YOGA PAPER-II

Day: Thursday
Date: 06/06/2019

Time: 02.00 PM TO 05.00 PM
Max Marks: 70

S-2019-4106

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Number on righty side indicates **FULL** marks.
- 3) Write Section-I and **II** on **SAME** answer sheets.

SETION-I

- Q.1** Explain in detail Malaria with its life cycle. **(15)**
- Q.2** Describe Janapadodhwansa in detail. **(10)**
- Q.3** Write short notes (**ANY TWO**) **(10)**
- a) Methods of purification water
 - b) Ventilation Types
 - c) Disposal of Dead body

SETION-II

- Q.4** Write in detail about in Primary health Center. **(15)**
- Q.5** Explain in detail about Mother and Child Health Care programme **(10)**
- Q.6** Write short notes (**ANY TWO**) **(10)**
- a) Alma Ata Declaration
 - b) RNTCP
 - c) WHO

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हिंदी रूपांतर

सूचनाएं:

- १) सभी प्रश्न आवश्यक है।
- २) दाहिने दिए हुए अंक प्रश्नों के गुण दर्शाते हैं।

विभाग - १

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|-------|---|------|
| प्र.१ | मलेरिया रोग के बारे में सविस्तर वर्णन करे और इसके जीवनचक्र के बारे में लिखिए। | (१५) |
| प्र.२ | जनपदउध्वंस के बारे में सविस्तर वर्णन कीजिए। | (१०) |
| प्र.३ | टिप्पणी लिखिए। (कोई भी दो) | (१०) |
| | अ) जलशुद्धीकरण के प्रकार | |
| | ब) हवादार के प्रकार | |
| | क) शव निश्कासन | |

विभाग - २

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|-------|---|------|
| प्र.४ | प्राथमिक स्वास्थ्य संरक्षण के बारे में सविस्तर वर्णन कीजिए। | (१५) |
| प्र.५ | मातृशिशु कल्याण योजना के बारे में सविस्तर वर्णन कीजिए। | (१०) |
| प्र.६ | टिप्पणी लिखिए। (कोई भी दो) | (१०) |
| | अ) अल्मा आटा डिक्लोरेशन | |
| | ब) आर. एन. टी. सी. पी. | |
| | क) डब्ल्यू. एच. ओ. | |

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