

**III B.A.M.S : Winter-2019 (2012 Course)**  
**SUBJECT: SWASTHA VRITTA & YOGA PAPER – II**

Day: Friday

Date: 15-11-2019

W-9422-2019

Time: —

Max. Marks: 10

**N.B.:**

- 1) All questions are **COMPULSORY**.
- 2) You have to make  $\sqrt{\quad}$  such kind of mark in the box of most appropriate answer.
- 3) This question paper itself is an answer script to you to return to the supervisor after 10 minutes.
- 4) There is no negative marking system.

Seat No. \_\_\_\_\_

Total Marks Obtained: \_\_\_\_\_

Jr. Supervisor's Signature: \_\_\_\_\_

Examiner's Signature: \_\_\_\_\_

1. Panchakarmas are \_\_\_\_\_ in number.
  - a) ☐ 2
  - b) ☐ 3
  - c) ☐ 4
  - d) ☐ 5
2. Causative organism for measles is \_\_\_\_\_.
  - a) ☐ RNA virus
  - b) ☐ Palladium
  - c) ☐ Varicella
  - d) ☐ Typhi
3. Kuprasangaja vyadhi means \_\_\_\_\_ diseases.
  - a) ☐ Communicable
  - b) ☐ Non communicable
  - c) ☐ STD's
  - d) ☐ None of the above
4. Pleomorphism is found in \_\_\_\_\_ disease.
  - a) ☐ Malaria
  - b) ☐ Tuberculosis
  - c) ☐ Chicken pox
  - d) ☐ Dengue

**P. T. O.**

5. Health for all by \_\_\_\_\_ AD.
- a) ☐ 2000
  - b) ☐ 2010
  - c) ☐ 2020
  - d) ☐ 2030
6. IDD mean \_\_\_\_\_ deficiency disorder.
- a) ☐ Iron
  - b) ☐ Iodine
  - c) ☐ Itinerary
  - d) ☐ India
7. NGO's means \_\_\_\_\_ governmental organization.
- a) ☐ National
  - b) ☐ Name
  - c) ☐ Non
  - d) ☐ All of the above
8. \_\_\_\_\_ is a non-communicable diseases
- a) ☐ Chicken pox
  - b) ☐ Measles
  - c) ☐ Diphtheria
  - d) ☐ Diabetes
9. Preventive geriatrics means problems of the \_\_\_\_\_.
- a) ☐ Infants
  - b) ☐ Adults
  - c) ☐ Elderly
  - d) ☐ None of the above
10. \_\_\_\_\_ is an Intra Uterine Device.
- a) ☐ Copper T
  - b) ☐ Lipee's Lop
  - c) ☐ Cu- T 200
  - d) ☐ All of the above

**BACHELOR OF AYURVEDIC MEDICINE & SURGERY (2012 COURSE) III-**

**B.A.M.S.: WINTER- 2019**

**SUBJECT: SWASTHA VRITTA & YOGA (T T) PAPER-II**

Friday 15-11-2019  
10:00 AM-01:00 PM

W-9422-2019  
Max. Marks: 70

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**N.B.:**

- 1) All questions are **COMPULSORY**.
  - 2) Figures to the right indicate **FULL** marks.
  - 3) Answers to both the sections should be written in **SAME** answer book.
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**SECTION-I**

- Q.1** Write in detail about methods of Water Purification. (15)
- Q.2** Explain in detail about Obesity and Diabetes. (10)
- Q.3** Write short notes on any **TWO** of the following: (10)
- a) Cholera
  - b) Chicken pox
  - c) Pneumonia

**SECTION-II**

- Q.4** Explain in detail about Mother and Child Health programme. (15)
- Q.5** Describe in detail about Primary Health Care. (10)
- Q.6** Write short notes on any **TWO** of the following: (10)
- a) RNTCP
  - b) IDD
  - c) Vitamin A Prophylaxis

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## हिंदी रूपांतर

### सूचना:

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने ओर दिए हुए अंक गुणोंका निर्देश करते हैं।
- ३) दोनों विभाग एकही उत्तरपत्रिका में लिखिए।

### विभाग - १

- |       |  |      |
|-------|--|------|
| प्र.१ | जलशुद्धीकरण बारे में सविस्तर वर्णन कीजिए।    | (१५) |
| प्र.२ | मधुमेह और स्थौल्य के बारे में सविस्तर लिखिए। | (१०) |
| प्र.३ | टिप्पणी लिखिए। (कोई भी दो)                   | (१०) |
|       | अ) कॉलेरा                                    |      |
|       | ब) चिकन पॉक्स                                |      |
|       | क) निमोनिया                                  |      |

### विभाग - २

- |       |   |      |
|-------|---|------|
| प्र.४ | मातृ शिशु कल्याण योजना के बारे में सविस्तर वर्णन कीजिए। | (१५) |
| प्र.५ | प्राथमिक स्वास्थ्य संरक्षण के बारे में सविस्तर लिखिए।   | (१०) |
| प्र.६ | टिप्पणी लिखिए। (कोई भी दो)                              | (१०) |
|       | अ) आर.एन.टी.सी.पी.                                      |      |
|       | ब) आय.डी.डी.  |      |
|       | क) विटामिन ए प्रोफाईलअॅक्सेस                            |      |

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