

III – B. A. M.S. (2017 Course): SUMMER 2020
SUBJECT: SWASTHA VRITTA AND YOGA -II

Day : **Tuesday**
Date : **15-12-2020**

S-2020-16854

Time: **2:06 P.M. TO 5:00 P.M.**
Max. Marks: 72

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** Marks.
- 3) Answer to both the sections should be written in the **SEPARATE** answer book.
- 4) Draw neat labelled diagram **WHEREVER** necessary.

SECTION-I

- Q.1** Explain Tuberculosis in detail. (12)
- Q.2** Explain Vyadhikshamatva in detail (12)
- Q.3** Explain Leptospirosis in detail. (08)
- Q.4** Write short notes on **ANY TWO** of the following. (04)
- a) AIDS
 - b) Sankramaka Roga
 - c) Biomedical waste Management

SECTION-II

- Q.5** Role of Swasthvritha in Geriatrics. (12)
- Q.6** Define maternal health according to WHO and describe elements of maternal health. (12)
- Q.7** National health program for leprosy. (08)
- Q.8** Write short notes on **ANY TWO** of the following. (04)
- a) Copper T
 - b) National health program for control of blindness –strategy and objectives
 - c) Write mal nutrition as child health problem

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हिंदी रूपांतर

सूचना :

- १) सभी प्रश्न आवश्यक है ।
- २) दाहिने दिए हुए अंक गुणोंका निर्देशन करते है ।
- ३) दोन्हो विभाग अलग अलग उत्तरपत्रिकामें लिखिए ।

विभाग - १

- प्र.१ क्षय रोग के बारे में सविस्तर लिखिए । (१२)
- प्र.२ व्याधीक्षमत्व सविस्तर लिखिए । (१२)
- प्र.३ लेप्टोस्पाइरोसिस के बारे में सविस्तर लिखिए । (०८)
- प्र.४ टिप्पणी लिखिए । (कोईभी दो) (०४)
- अ) एडस
- ब) संक्रमक रोग
- क) जैव वैद्यकीय अपशिष्ट प्रबंधन

विभाग - २

- प्र.५ वार्धक्यमें स्वस्थवृत्त का महत्त्व लिखिए । (१२)
- प्र.६ मातृ आरोग्य के बारे में लिखकर विश्व स्वास्थ्य संघटन के अनुसार मातृ देखभाल के तत्व सविस्तर लिखिए । (१२)
- प्र.७ कुष्ठरोग का राष्ट्रीय स्वास्थ्य कार्यक्रम सविस्तर लिखिए । (०८)
- प्र.८ टिप्पणी लिखिए । (कोईभी दो) (०४)
- अ) कॉपर टी
- ब) अंधापन नियंत्रण के लिए राष्ट्रीय स्वास्थ्य कार्यक्रम के रणनीति और उद्देश
- क) बाल स्वास्थ्य के प्रतीक के रूप में कुपोषण

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Time: —
Max. Marks: 08

N.B.:

- 1) All questions are **COMPULSORY**.
- 2) You have to make ✓ such kind of mark in the box of appropriate answer.
- 3) This question paper it self is an answer script, you have to return to the supervisor after **10** minutes.
- 4) There is no negative marking.

Seat No. _____

Total marks Obtained _____

Jr. Supervisor's Signature _____

Signature of the Examiner _____

Q.1 National Leprosy Control Programme was launched in _____ year.

- a) ☐ 1951
- b) ☐ 1955
- c) ☐ 1960
- d) ☐ 1972

Q.2 _____ is a type of natural ventilation.

- a) ☐ Plenum
- b) ☐ Exhaust
- c) ☐ Airconditioner
- d) ☐ Diffusion

Q.3 Rice water stool is seen in _____.

- a) ☐ Tuberculosis
- b) ☐ Measles
- c) ☐ Typhoid
- d) ☐ Cholera

Q.4 _____ is the drug of choice for Leprosy.

- a) ☐ Dapsone
- b) ☐ Chloroquine
- c) ☐ Diethylcarbamazine
- d) ☐ None of above

P.T.O.

Q.5 Headquarter of WHO is at _____.

- a) ☐ New Delhi
- b) ☐ Geneva
- c) ☐ London
- d) ☐ Mumbai

Q.6 Byssinosis is due to inhalation of _____ dust.

- a) ☐ Cotton fibre
- b) ☐ Sugarcane
- c) ☐ Grain dust
- d) ☐ None of above

Q.7 _____ is the causative organism of Syphilis.

- a) ☐ RNA Virus
- b) ☐ Treponema palladium
- c) ☐ Varicella zoster
- d) ☐ Haemophilus ducrey

Q.8 Panchayat samiti works for _____ villages.

- a) ☐ 30
- b) ☐ 50
- c) ☐ 100
- d) ☐ 200

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