

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : WINTER : 2023
SUBJECT : COMMUNITY HEALTH NURSING

Day : Wednesday

Time : 10:00 AM-01:00 PM

Date : 17-01-2024

W-5666-2023

Max. Marks : 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define community Health Nursing.
- b) Enlist health Agencies.
- c) Any four causes of population explosion.
- d) Enlist elements of primary health care.
- e) Objectives of health education.
- f) Define cold chain.
- g) Define communication.

Q.2 Write short notes on any **FOUR** of the following **(16)**

- a) 3-Tier Structure
- b) WHO
- c) Communication Process
- d) Promotion of Health
- e) Principles of Community Health Nursing
- f) Mid- Day meal programme

Q.3 Long answer on any **ONE** of the following

- a) Define family Health services. **(02)**
- b) Explain objectives of family Health services. **(05)**
- c) Discuss principles of family Health services. **(05)**

OR

- a) Define primary Health centre. **(02)**
- b) Explain functions of primary Health centre. **(05)**
- c) Describe services provided by primary Health centre. **(05)**

SECTION-II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Enlist causes of IMR in India.
- b) Enlist Common Occupational hazards.
- c) Define Management Information system.
- d) Objectives of family welfare services.
- e) Define Primary health care.
- f) Describe main highlights of RCH programme.
- g) Define vital statistics.

P.T.O.

Q.5 Write short notes on any **FOUR** of the following **(16)**

- a) Monitoring and surveillance
- b) Concept and scope of demography
- c) Methods of family planning
- d) Records and reports in community health nursing
- e) Steps of management information system
- f) Functions of ASHA Workers

Q.6 Long answer on any **ONE** of the following

- a) Define school health programme. **(02)**
 - b) Discuss the components of school health services. **(04)**
 - c) Describe steps of organising school health programme at rural area. **(05)**
- OR**
- a) Enlist aims of occupational health nursing. **(02)**
 - b) Discuss ESI Act brief. **(04)**
 - c) Discuss role of a nurse in occupational health & safety. **(05)**

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