

POST BASIC BACHELOR OF SCIENCE (NURSING)
S. Y. P. B. B. Sc. (Nursing) : SUMMER : 2024
SUBJECT: COMMUNITY HEALTH NURSING

Day : Thursday
Date : 11/07/2024

S-5666-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 75

N.B:

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right indicate **FULL** marks.
- 3) Answer to both the sections should be written in **SEPARATE** answer book.

SECTION-I

Q.1 Write short answers on any **FIVE** of the following: **(10)**

- a) Define Health education.
- b) Define demography .
- c) Define cold chain .
- d) Enlist Causes of hypertension .
- e) Principles of Bag technique.
- f) Enlist any four functions of Village guide.
- g) Enlist international Health Agencies.

Q.2 Write short notes on any **FOUR** of the following **(16)**

- a) Major Health problems in India
- b) Under five clinics
- c) Referral system
- d) NRHM
- e) Antenatal care
- f) ASHA

Q.3 Long answer on any **ONE** of the following

- a) Define home visiting. **(02)**
- b) Explain principles of home visiting. **(05)**
- c) Describe techniques of home visiting. **(05)**

OR

- a) Define Community health nursing. **(02)**
- b) Explain principles of Community health nursing. **(05)**
- c) Discuss scope and objective of Community health nursing. **(05)**

SECTION-II

Q.4 Write short answers on any **FIVE** of the following: **(10)**

- a) Define primary health care.
- b) Infant mortality rate (IMR) in India.
- c) Define Epidemiology .
- d) Enlist common occupational hazards.
- e) Define school health programme.
- f) Enlist temporary family planning methods.
- g) Define Occupational health .

P.T.O.

Q.5 Write short notes on any **FOUR** of the following **(16)**

- a) Goals of national Health programme
- b) Components of Health information system
- c) Note on census
- d) Scope of family planning services
- e) Epidemiological triad
- f) Monitoring and surveillance

Q.6 Long answer on any **ONE** of the following

- a) Explain the term family welfare . **(02)**
- b) Explain the factors affecting family health and high risk family. **(04)**
- c) Describe main highlights of RCH programme. **(05)**

OR

- a) Enlist initiatives in programme on prevention and control of cancer. **(02)**
- b) Discuss national prevention and control policy of cancer. **(04)**
- c) Explain in detail role of community health nurse in national cancer control programme. **(05)**

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