

BACHELOR OF AYURVEDIC MEDICINE & SURGERY (2021 COURSE)

I-B.A.M.S. : SUMMER : 2024

SUBJECT: SAMHITA ADHYAYAN-I

Day : Tuesday

Date : 06/08/2024

S-26520-2024

Time : 10:00 AM-01:00 PM

Max. Marks : 20

N.B.

- 1) All questions are COMPULSORY.

Q. 1 Multiple Choice Questions (M.C.Q.)

- 01] The importance of Pathyapalan is maximum for _____ type of Vyadhi.
a) ☐ Yapya b) ☐ Pratyakhyeya
c) ☐ Kruchrasadhya d) ☐ Sukhasadhya
- 02] The Parusha, Anruta are the Paap karma of _____.
a) ☐ Buddhi b) ☐ Sharira
c) ☐ Vaani d) ☐ All
- 03] The Hamsodaka in sharad Ritu refers to _____.
a) ☐ Water consumed by king b) ☐ Water purified by Aushadha use
c) ☐ Water purified by sun and moon d) ☐ Water purified by hot metal use
- 04] The use of Avapeedaka Sneha is recommended in Lakshanas caused by _____ Vega Vidharana.
a) ☐ Purisha b) ☐ Kshudha
c) ☐ Mutra d) ☐ Shukra
- 05] The Chikitsa in form of maximum Swedan is recommended for _____.
a) ☐ Visuchika b) ☐ Vishtabdhajeerna
c) ☐ Dandalasaka d) ☐ None
- 06] The Sheeta Veerya does not perform following function in body _____.
a) ☐ Rakta-pitta Prakopa b) ☐ Jivana, Tarpan
c) ☐ Rakta-pitta Prasadana d) ☐ None
- 07] Dhatukshaya and Vataprakopa Vyadhis are caused due to Ati - upayoga of _____.
a) ☐ Katu b) ☐ All
c) ☐ Kashaya d) ☐ Tikta

P.T.O.

08] The development of Sthulmoola Arunshi on Parva and heaviness in eyes and body are symptoms of _____

- a) ☐ Rakta Dushti b) ☐ Majja Vruddhi
c) ☐ Majja Kshaya d) ☐ Rakta Kshaya

09] Chardi, Atisara, Shwasa, Udara, Jwara are the diseases of _____ Rogamarga.

- a) ☐ Abhyantar Rogamarga b) ☐ Bahya Rogamarga
c) ☐ Madhyam Rogamarga d) ☐ None

10] The use of alcohols kept for too long, keeping awake at night, various modes of exercise and avoiding happiness are treatments for _____

- a) ☐ Mano Dosha b) ☐ Kapha - Pitta samsarga
c) ☐ Kapha Prakopa d) ☐ All of above

11] The _____ is recommended by Acharya Vagbhat for Sthula Rugna.

- a) ☐ Laghu Santarpan b) ☐ Laghu Apatarpan
c) ☐ Guru Apatarpan d) ☐ Guru Santarpan

12] The use of Sneha is advised through following modes of administration _____ by Acharya Charak.

- a) ☐ Abhyanga, Nasya b) ☐ Paana
c) ☐ Basti d) ☐ All of above

13] _____ is achieved through Padabhyanga.

- a) ☐ Vadana Upachay b) ☐ Drushti Parsaada
c) ☐ Hanvabala d) ☐ Krushna Kesha

14] The Dosha Sthiti in Grishma Ritu is _____ and _____

- a) ☐ Pitta Prakopa & Vata Shamana b) ☐ Vata Prakop & Pitta Sanchaya
c) ☐ Vata Sanchay & Kapha Shamana d) ☐ Pitta Sanchaya & Kapha Shamana

15] _____ should not be consumed without mixing with honey, Ghruta, Sharkara or by heating and at night.

- a) ☐ Madya b) ☐ Vasa
c) ☐ Yavagu d) ☐ Dadhi

16] The Adhyatma - Dravyagunasangraha includes _____

- a) ☐ Indriya, Mana, Panchendriya Buddhi b) ☐ Manavishaya, Buddhi, Gyanendriya
c) ☐ Mana, Mana-Artha, Karmendriya, Atma d) ☐ Atma, Panchendriya Buddhi, Mana, Mana-Artha

17] The _____ is not a quality of a Bhisag (Doctor)

- a) ☐ Smriti b) ☐ Paryavadatatva
c) ☐ Daksha d) ☐ Shoucha

18] When a disease has occurred to pregnant women, old age or children but is without complications & requires use of instruments for treatment, then it is _____ Vyadhi.

- a) ☐ Yepya b) ☐ Sadhya
c) ☐ Kruchrasadhya d) ☐ Anupakramya

19] The characters such as Traikalik, Amala, Avyaahat Gyaana are applicable to _____

- a) ☐ Shishtha b) ☐ Apta
c) ☐ Vibuddha d) ☐ All of above

20] As per Acharya Kapya the "Soma" in body resides in Kapha Dosha & causes _____

- a) ☐ Drudhata - Shithilata b) ☐ Utsaha - Alasya
c) ☐ Vrushata - Klibata d) ☐ a + b + c

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BACHELOR OF AYURVEDIC MEDICINE & SURGERY (2021 COURSE)
I-B.A.M.S. : SUMMER : 2024
SUBJECT: SAMHITA ADHYAYAN-I

Day : Tuesday
Date : 06/08/2024

S-26520-2024

Time : 10:00 AM-01:00 PM
Max. Marks : 80

N.B.

- 1) All questions are **COMPULSORY**.
- 2) Figures to the right side indicate **FULL** marks.

Q. 2 Short Answer Questions (S.A.Q.) 8X5 (40) Marks

- 2A) Rogi Evam Roga Pariksha Saadhana as per Acharya Vaghbhat. (05)
- 2B) Concept of Ajeerna as per Acharya Vaghbhat. (05)
- 2C) Vasant Ritucharya for Swasthyarakshana as per Tasyashiteeya Adhyaya. (05)
- 2D) Insights of Sambhasha in Vatakalaeeya Adhyaya. (05)
- 2E) Samanya-Vishesha, Samavaya concepts as per Deerghanjivitiya Adhyaya. (05)
- 2F) Define Yavagu, Write any four Yavagu as per Charaksutrasthana with its indications. (05)
- 2G) Concept of Viruddha with application as per Annarakshavidhi Adhyaya. (05)
- 2H) Explore the concept of Langhan as per Dwividhopakramaniya Adhyaya. (05)

Q. 3 Long Answer Questions (L.A.Q.) 4X10 (40) Marks

- 3A) Describe the Vyadhi Saadhya Asaadyata division as per Charaksamhita Sutrasthan with its clinical importance. (10)
- 3B) As per Charaksamhita define Matraavat Ahara and Matraavat Ahara Phala and explore the importance of Aharaseven Vidhi on the basis of its nature (Guru-Laghu). (10)
- 3C) Describe the concept of Rogamarga and write about the Doshagaman in Rogamarga with its importance in Chikitsa. (10)
- 3D) Write a short essay on Dravyadivigyaniya Adhyaya of Ashtangahriday Sutrasthana. (10)

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हिंदी रूपांतर

सूचना: -

- १) सभी प्रश्न अनिवार्य हैं।
- २) दाहिने ओर दिए हुए अंक गुणोंका निर्देश करते हैं।

प्र.२	लघुत्तरीय प्रश्न। (8x5=40 marks)	(40 marks)
2 A	वाग्भट आचार्य के अनुसार रोगी एवं रोग परीक्षा साधन लिखिए।	(05)
2 B	वाग्भट आचार्य के अनुसार अजीर्ण संकल्पना के विषय में लिखिए।	(05)
2 C	तत्प्राशित्य अध्याय के अनुसार वसंत ऋतुचर्या का स्वास्थ्य रक्षण संदर्भ में वर्णन कीजिए।	(05)
2 D	वातकलाकलीय अध्याय में वर्णित संभाषा की समीक्षा कीजिए।	(05)
2 E	दीर्घन्जीवित्य अध्याय के अनुसार सामान्य विशेष समवाय संकल्पना लिखिए।	(05)
2 F	यवागू की व्याख्या लिखकर चरक संहिता सूत्रस्थान के अनुसार कोई भी चार यवागू एवं उनकी उपयोगिता लिखिए।	(05)
2 G	“विरूद्ध” संकल्पना एवं उपयोगिता को अन्नरक्षाविधि अध्याय के अनुसार लिखिए।	(05)
2 H	द्विविधोपक्रमणीय अध्याय के अनुसार लघु संकल्पना का वर्णन कीजिए।	(05)
प्र.३	दीर्घउत्तरीय प्रश्न। (4x10=40 marks)	(40 marks)
3 A	चरक संहिता सूत्रस्थान के अनुसार व्याधी साध्यअसाध्यता के विभाजन का वर्णन करते हुए उसकी चिकित्सकीय उपयोगिता का विस्तार कीजिए।	(10)
3 B	चरक संहिता सूत्रस्थान के अनुसार मात्रावत् आहार की व्याख्या एवं मात्रावत् आहार फल का वर्णन करते हुए आहार विधि का महत्व आहार के स्वभाव (गुरु-लघु) के अनुसार कीजिए।	(10)
3 C	“रोगमार्ग” संकल्पना का विस्तृत वर्णन करते हुए रोगमार्ग में दोषगमन संकल्पना तथा उसका चिकित्सकीय महत्व लिखिए।	(10)
3 D	अष्टांगहृदय सूत्रस्थान के द्रव्यादिविज्ञानीय अध्याय पर लघु निबंध लिखिए।	(10)

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